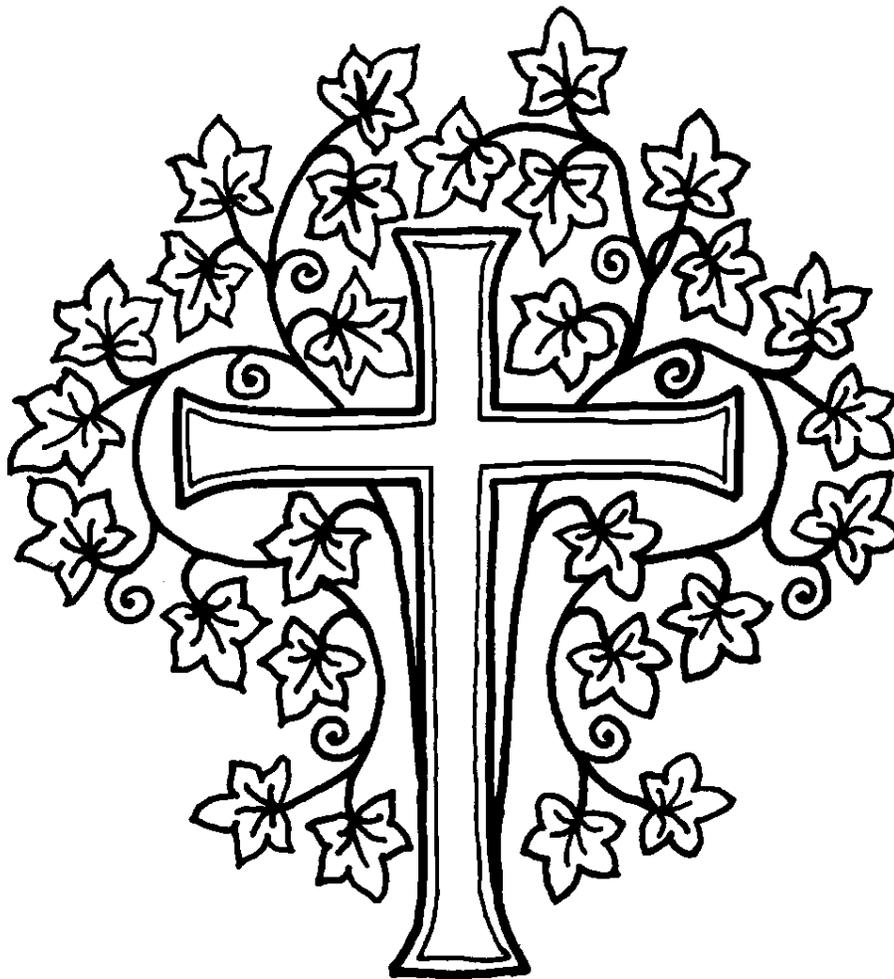


REQUIEM EUCHARIST

TIMOTHY ALLEN BROCKMAN
OCTOBER 21, 1961 – MARCH 2, 2017

A SERVICE OF THANKSGIVING FOR HIS LIFE



ST. JOHN'S EPISCOPAL CHURCH
MT. PLEASANT, MICHIGAN
MONDAY, MARCH 6TH, 2017
TEN O'CLOCK IN THE MORNING

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead and promised us eternal life, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of God, we sorrow in sympathy with those who mourn.

PARTICIPANTS IN TODAY'S LITURGY

Celebrant	The Rev. Wayne Nicholson
Deacon	The Rev. Nancy Casey Fulton
Verger	David Shirley
Organist	Dr. Mary Lou Nowicki
Choirmaster	Chase Simpson
Lector	Dr. Henry Fulton

The Choir of St. John's Episcopal Church
The Altar Guild
And The People of St. John's Episcopal Church

REQUIEM EUCHARIST

THE PRELUDE

THE PROCESSION

At the sound of a bell, all who are able please stand

HYMN 362, Holy, holy, holy

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God of grace and glory, we remember before you this day our brother Timothy Allen Brockman. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console those who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

Most merciful God, whose wisdom is beyond our understanding, deal graciously with Tim's family and friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. *Amen.*

THE LITURGY OF THE WORD
All are seated

THE OLD TESTAMENT

Isaiah 40:28-31

Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Lector The Word of the Lord.
People Thanks be to God.

THE PSALM: 139:1-11 *Domine, probasti*
Said together

- 1 O Lord, you have searched me out and known me; •
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You mark out my journeys and my resting place •
 and are acquainted with all my ways.
- 3 For there is not a word on my tongue, •
 but you, O Lord, know it altogether.
- 4 You encompass me behind and before •
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me, •
 so high that I cannot attain it.
- 6 Where can I go then from your spirit? •
 Or where can I flee from your presence?
- 7 If I climb up to heaven, you are there; •
 if I make the grave my bed, you are there also.

8 If I take the wings of the morning •
 and dwell in the uttermost parts of the sea,
9 Even there your hand shall lead me, •
 your right hand hold me fast.
10 If I say, ‘Surely the darkness will cover me •
 and the light around me turn to night,’
11 Even darkness is no darkness with you;
 the night is as clear as the day; •
 darkness and light to you are both alike.

THE NEW TESTAMENT

Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

GOSPEL HYMN 286, Who are these like stars appearing
All who are able please stand

Zeuch mich, zeuch mich

1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright-ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and
5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en
5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful
5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.
2 time's rude hand? Whence comes all this glo - rious band?
3 fight sus - tained, tri - umph by the Lamb have gained.
4 con - flict o'er, God has bid them weep no more.
5 ho - ly place, blest they stand be - fore his face.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

[Jesus said,] “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Wayne Nicholson, *Rector*

THE APOSTLES’ CREED

All who are able please stand

Celebrant In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All I believe in God, the Father almighty,
 Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.

I believe in the Holy Spirit,
 The holy catholic Church,
 The communion of saints,
 The forgiveness of sins,
 The resurrection of the body,
 And the life everlasting. Amen.

THE PRAYERS

Deacon For our brother Tim, let us pray to our Lord Jesus
 Christ who said, “I am Resurrection and I am Life.”

All who are able please kneel

Deacon Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Tim, and dry the tears of those who weep.

All Hear us, Lord.

Deacon You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

All Hear us, Lord.

Deacon You raised the dead to life; give to our brother eternal life.

All Hear us, Lord.

Deacon You promised paradise to the thief who repented; bring our brother to the joys of heaven.

All Hear us, Lord.

Deacon Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

All Hear us, Lord.

Deacon He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

All Hear us, Lord.

Deacon Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Celebrant Lord Jesus Christ, we commend to you our brother Tim, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our faith in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages.

Amen.

THE PEACE

All who are able please stand

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of Christ, after which all are seated.

THE OFFERTORY ANTHEM, Thou knowest, Lord, the secrets of our hearts *Henry Purcell*

Thou knowest, Lord, the secrets of our hearts; shut not Thy merciful ears
unto our pray'rs;

But spare us, Lord most holy, O God most mighty, O holy and most merciful Saviour,
Thou most worthy Judge eternal. Suffer us not at our last hour for any pains of death, to
fall from Thee. Amen.

THE GREAT THANKSGIVING
All who are able please stand

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, O God, through Jesus Christ our Lord; who
rose victorious from the dead, and comforts us with the blessed hope of everlasting life.
For to your faithful people, O Lord, life is changed, not ended; and when our mortal body
lies in death, there is prepared for us a dwelling place eternal in heaven.

Countless throngs of angels stand before you to serve you night and day; and, beholding
the glory of your presence, they offer you unceasing praise. Joining with them, and giving
voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All who are able remain standing or kneel

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal
your wisdom and love...

When the hour had come for him to be glorified by you, his heavenly Father, having loved
his own who were in the world, he loved them to the end; at supper with them he took
bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and
said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance
of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,
and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed
for you and for many for the forgiveness of sins. Whenever you drink it, do this for the
remembrance of me." Father, we now celebrate this memorial of our redemption.
Recalling Christ's death and his descent among the dead, proclaiming his resurrection and
ascension to your right hand, awaiting his coming in glory; and offering to you, from the
gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People together say

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, our Patron, John, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us:
All Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

All baptized people of any denomination are invited to come forward to receive the Sacrament of Bread and Wine. Those not wishing to receive may come forward and indicate their desire to receive a blessing by folding their arms over their chest.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

All who are able please kneel

All Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

All who are able please stand

THE COMMENDATION

Celebrant Give rest, O Christ, to your servant with your saints,

All where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant You only are immortal, the creator and make of humankind; and we are mortal, formed of the earth, and to earth we shall return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant Into your hands, O merciful Savior, we commend your servant Timothy. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

THE BLESSING

THE CLOSING ANTHEM, "O Lord, Support Us"

Maurice Besly

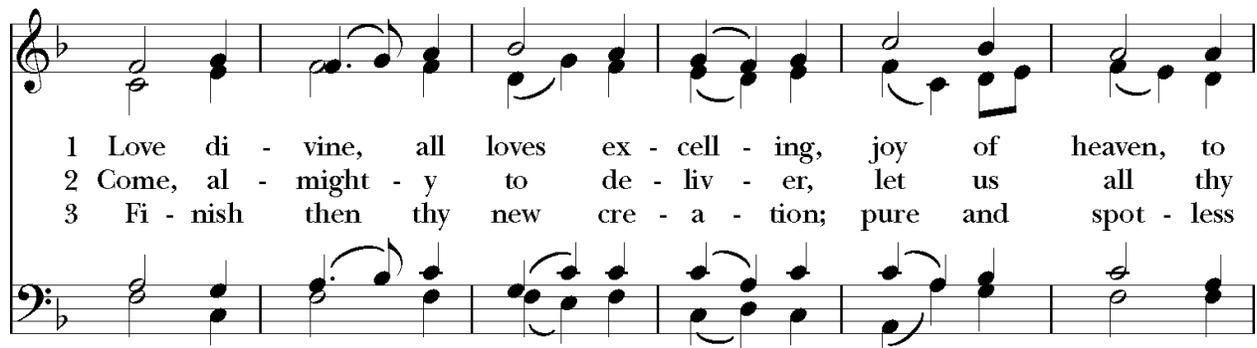
O Lord, support us all the day long of this trouous life, until the shades lengthen,
and the evening comes, and busy world is hushed, the fever of life is over,
and our work is done.

Then, Lord, in Thy mercy, grant us safe lodging, a holy rest, and peace at the last through
Jesus Christ our Lord. Amen.

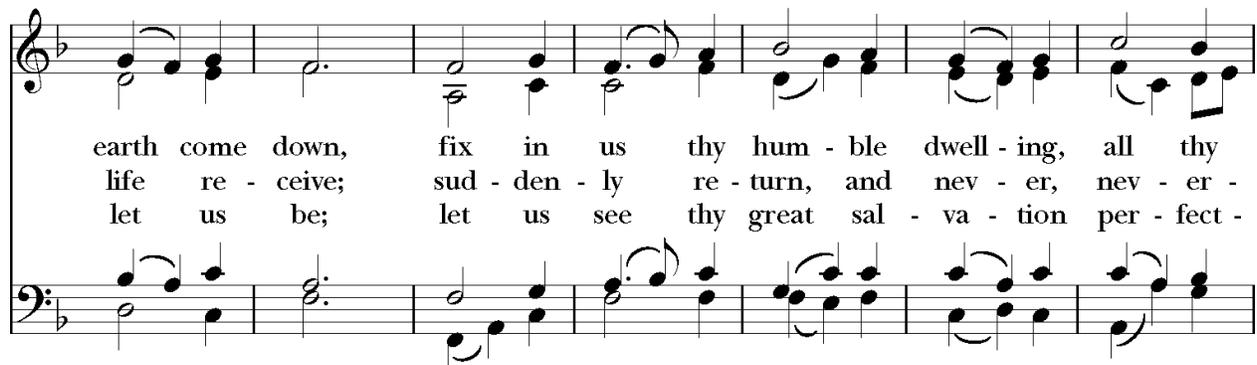
HYMN IN PROCESSION, 657, "Love divine, all loves excelling"

Hyfrydol

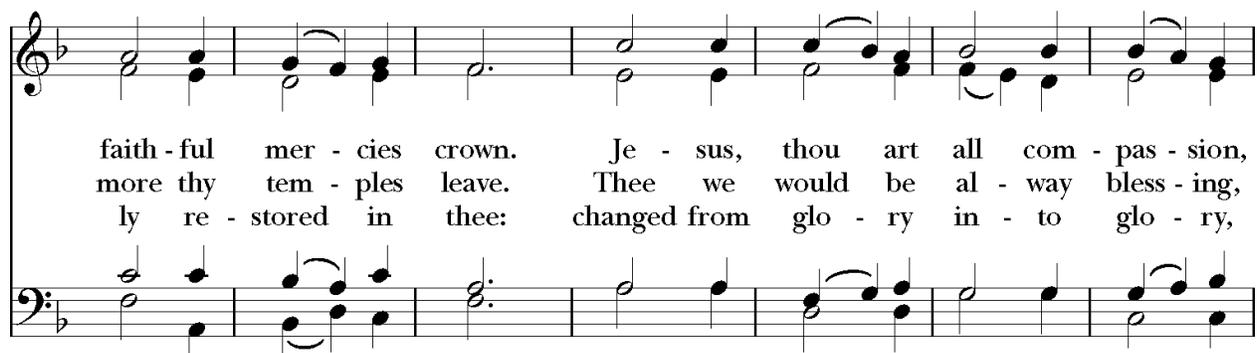
All who are able please stand



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

All who are able please follow the Celebrant to the Garden.



THE COMMITAL AT THE COLUMBARIUM

The following is said by the Celebrant

I am Resurrection and I am Life, says the Lord.
 Whoever has faith in me shall have life,
 even though he die.
 And everyone who has life,
 and has committed to me in faith,
 shall not die for ever.

Then, while the urn is placed in the Columbarium, the Officiant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Timothy, and we commit his ashes to eternal rest; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace. *Amen*

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Officiant Rest eternal grant to him, O Lord;
People And let light perpetual shine upon him.
Officiant May his soul, and the souls of all the
 departed, through the mercy of God, rest in
 peace. Amen

THE DISMISSAL

The Deacon dismisses the people with these words

 Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.
Deacon Let us go forth in the name of Christ.
People Thanks be to God.

*Memorial contributions may be given to People Helping People (via Max & Emily's),
St. John's Episcopal Church, Mount Pleasant, and the CMU Athletic Fund.*