

Eighteenth Sunday After Pentecost *Sunday, October 9, 2022*



PRELUDE *Petit Hommage A Gabriel Faure (Peter Aston)*

WORDS OF WELCOME

ENTRANCE HYMN *Oh God of all creation (Wesley)*

1. O God of all cre - a - tion, as o - cean wat - ers warm,
2. We pray for all your child - ren, so dear - ly loved by you,
3. We pray, O Lord, for chur - ches that help to build a - new.
4. O Christ who calmed the wa - ters and stilled the stor - my seas,

we grieve the de - va - sta - tion that comes with vio - lent storms.
who know such great des - truc - tion as winds and rains crash through.
We pray for res - cue work - ers and all the good they do.
You teach us: "Love your neigh - bors!" and "Hum - bly care for these!"

We pray for peo - ple strug - gling— who need your help and grace
We pray for all those hurt - ing, who grieve for what is gone—
We pray for those with vis - ion who serve as they re - store—
Now lead us by your Spi - rit to glad - ly lend a hand—

on ev - ery flood - ed is - land and in each flood - ed place.
for neigh - bors, friends and sib - lings who strug - gle to go on.
who make homes more ef - fi - cient and strong - er than be - fore.
on ev - ery strug - gling is - land and in each hurt - ing land.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: 2 Kings 5:1-3, 7-15c

The people sit.

A Reading from the Second book of Kings.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy.

²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

PSALM RESPONSE S 411 *Simplified chant setting* (S 411)



© 1979, Robert Knox Kennedy.

PSALM 111

1 Alleluia! I will give thanks to you, O God, with my whole **heart**, *
in the assembly of the upright, in the congregation.

2 Great are your deeds, O **God**; *
they are studied by all who **delight in them**.

3 Your work is full of majesty and **splendor**, *
and your righteousness endures for **ever**.

4 You make your marvelous works to be **remembered**; *
you are gracious and full of **compassion**.

5 You give food to those who **fear** you; *
you are ever mindful of your **covenant**.

6 You have shown your people the power of your **works** *
in giving them the lands of the **nations**.

7 The works of your hands are faithfulness and **justice**; *
all your commandments are **sure**.

8 They stand fast for ever and **ever**, *
because they are done in truth and **equity**.

9 You sent redemption to your people;
you commanded your covenant for **ever**; *
holy and awesome is your **Name**.

10 The fear of God is the beginning of **wisdom**; *
those who act accordingly have a good understanding;
God's praise endures for **ever**.

SECOND READING: 2 Timothy 2:8-15

A Reading from Paul's Second letter to Timothy.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³if we are faithless, he remains faithful—
for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

All stand.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -
- ia, al - le - lu - ia. Al - le - lu - ia, al -
- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a hymn. It consists of three systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The music is written in a simple, homophonic style.

GOSPEL: Luke 17:11-19

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Let us with glad hearts offer the fruits of our life and labor to the Lord.

ANTHEM

Sing for Joy, Alleluia (Sally Albrecht)

Sing for joy, alleluia, sing for joy, alleluia!

*Join your voices in exultation, strike the harp,
let the trumpets abound.*

*Let all people come forth with singing,
clap your hands, let the music resound.*

*Sing for joy, all ye mighty nations,
Sing for joy, make a glorious sound
Sing for joy, all ye mighty people. Join together as one.*

Sing for joy, alleluia, sing for joy, alleluia!

*Walk together in peace across the land.
Lift your voices so all may understand.
We shall live as one! We shall live as one!*

*Sing for joy, all ye nations.
Sing for joy, all ye people.
Sing for joy, clap your hands and sing for joy!*

OFFERTORY HYMN *O Christ, the Word Incarnate (Munich) (H 632)*

The musical score is written for three voices (Soprano, Alto, Tenor) and a basso continuo. It is in the key of B-flat major and 4/4 time. The melody is simple and homophonic, with the bass line providing a steady accompaniment. The lyrics are arranged in three parts, with the first part having three verses.

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS *Holy, holy, holy* (S 130)

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see our goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

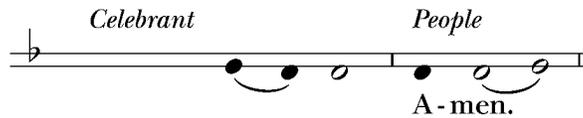
Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN**



THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional) (Plainsong/Douglas)*

Musical notation for 'The Lord's Prayer' in plainsong style. The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: A4, B4, C5, B4, A4, G4, F4, E4, D4. The lyrics are written below the notes.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.
The Body and Blood of our Lord Jesus Christ keep us in everlasting life. **Amen.**

SPIRITUAL COMMUNION

For those remaining at home, a Spiritual Communion is offered. This is a personal devotion that anyone can pray (at any time) to express their desire to receive Holy Communion at that moment, but in which circumstances prevent them from receiving the elements.

For those worshipping with us from home, we pray together with you:

Lord Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you. By the power of the Holy Spirit, may I embody your grace and be renewed for your service. Amen.

POST-COMMUNION PRAYER

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

POST-COMMUNION HYMN *O for a thousand tongues to sing* (Azmon)

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

POSTLUDE *Fuga in f-minor (Johann Ludwig Krebs)*

DISMISSAL

Let us go forth in the name of Christ.

People **Thanks be to God.**

Serving today:

Ministers of Music: Organist Dennis Flynn, Eric Vinciguerra, and Choir

Lector: Renee Babcock **Prayers:** Jim Thurston

Presider: Rev. Diane Stier **Director:** Alice Ciccu

Greeters: Jim & Patricia Thurston **Acolyte:** Misha Proctor

Coffee Hour Hosts: DJ Proctor & Christi Brookes

St. John's Episcopal Church

206 West Maple Street

Mount Pleasant, MI 48858

989.773.7448

E-mail: saintjohnsmp@gmail.com

Website: www.stjohnsmtpleasantmi.com

The Rev. Sr. Diane Stier, ec, Rector

Dr. Nancy Herman-Kinney, Senior Warden

Clancy DeLong, Treasurer

St. John's Episcopal Church is a parish of the

Episcopal Diocese of Western Michigan

The Rt. Rev. Prince Singh, Bishop Provisional

The Episcopal Church

The Most Rev. Dr. Michael B. Curry, Presiding Bishop

The Worldwide Anglican Communion

The Most Rev. Dr. Justin Welby, Archbishop of Canterbury

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Prayers are taken or adapted from the Book of Common Prayer, Enriching our Worship, the Book of Occasional Services 2018, and the New Zealand Prayer Book

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United Thank Offering

In a popular hymn, the lyrics remind us to “Count your blessings, name them one by one... see what God has done.” The United Thank Offering (UTO) gives us the opportunity to count our blessings and share our thankful spirit with others in the United States and around the world. In the past UTO has supported God’s mission by building a senior community center in Louisiana, career readiness training in Haiti, an elevator for a wellness facility in a low-income area in California, Pensacola Area Interfaith Justice Ministry and Indianapolis Trinity Haven Furnishings Project for a dedicated residence for LGBTQ homeless youth.

Remember as we give thanks to God for our blessings, make an offering for each one. Every coin and bill transform lives. A box for our daily offering and envelopes for our check are available in the narthex. **Bring your offering in the form of a check written to St. John’s with “UTO” in the memo line placed in the UTO envelope. St. John’s UTO Ingathering is Sunday, October 16th.**

We pray this week...

For Michael, Presiding Bishop; Prince, our Bishop Provisional, and for our diocese; and Bonnie, Bishop of Michigan, Rayford, Bishop of Northern Michigan.

For Moisés, Bishop of the Dominican Republic

For Justin, Archbishop of Canterbury

For Craig, Bishop of ELCA.

For The Anglican Church of Melanesia

For Joe, our President; Gretchen, our Governor; and all who make decisions for this nation.

For Diane, our Rector; Dennis, our Organist; Eric, our Choirmaster

For all those in our diocese discerning calls to ministry, especially Joe, Barrett, Matt, and Anne Marie

For the newly ordained deacons in our diocese: Alex, Alicia, Derek, Joanna, and Kurt

For our lay ministers, lectors, choir, acolytes, greeters, and hospitality hosts

For all deacons in the dioceses, Linda Crane and Beth Drew, Archdeacons

For St. Martin of Tours, Kalamazoo – Mary Perrin, Rector

For the members of St. John's, especially those celebrating birthdays this week: Harry

For the members of St. John's especially: Jerry, Jessica, Hazel, Ezra & Ari, Jim & Patricia, Joan, Kathy, Ken & Lois, Kevin, Jillian & Byron

For those on the Prayer Group's list, especially Alma, Amy, Bill, Brent, Diane, Gabriel, Jess, Kathy, Nancy, Therese, Tom & Tony

For all who have died.

Welcome to St. John's Episcopal Church, where faithful people and seekers have gathered for worship since 1884.

Using this bulletin you will be able to participate as fully as you feel comfortable. In the Episcopal tradition, we do a lot of moving – standing, bowing, kneeling, sitting. Generally, we stand to *praise*, kneel to *pray*, and sit to *listen*. If you are unsure of what to do, just follow the moves of others around you. There's no one way of getting it "right"!

Newcomers and visitors: An accessible bathroom is located in the hallway outside the side door near the front of the church, and there is also one downstairs, which can be reached by the elevator in the same hallway. *Please know that all are invited to Christ's table. If you would prefer not to receive, simply cross your arms across your chest to receive a blessing. Our Eucharistic bread is gluten free.*

We believe what is written on the wall of the church on the Isle of Iona:

This is the table, not of the Church but of Jesus Christ.

It is made ready for those who love God and who want to love God more.

*So come, you who have much faith and you who have little;
you who have been here often*

*and you who have not been here for a long time or ever before;
you who have tried to follow and you who have failed.*

*Come, not because the Church invites you;
it is Christ who invites you to be known and fed here.*

Again, welcome. We are glad you are here. Join us for *Coffee Hour* in the parish hall immediately after the service.

- *Rev. Sr. Diane Stier and the People of St. John's*