

*Nineteenth Sunday After Pentecost
and the Season of Creation
September 29, 2024*



WORDS OF WELCOME

ENTRANCE HYMN *Each little flower that opens (Royal Oak) (H 405)*



All things bright and beau - ti - ful, crea-tures great and small,



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
- 4 He gave us eyes to see them, and lips that we might tell



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Celebrant Blessed be the One who creates all things.
People God's love is new every morning.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE MHSO 9 Gloria, gloria, in excelsis Deo! (Berthier) (Verses sung by the choir.)

Refrain

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Jacques Berthier (1923-1994) © GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
All rights reserved. Used by permission.

Celebrant The Creator be with you.
People **And also with you.**
Celebrant Let us pray.

Loving God, Creator of all,
we thank you for the beauty of Creation;
show us, we pray, how to respect
the fragile balance of life.
Guide by your wisdom those who have power
to care for or to destroy the environment,
that by the decisions we make, life may be cherished
and a good and fruitful earth be preserved for future
generations; through Jesus Christ our Lord. **Amen.**

FIRST READING: Numbers 11:4-6, 10-16, 24-29

The people sit.

A Reading from the book of Numbers.

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me?”

¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?’ ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on

them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Silence may follow.

CHANT S 411 Simplified chant setting (s 411)

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

PSALM: Psalm 19:7-14

⁷ Your law, O God, is perfect and revives the **soul**; *
your testimony is sure and gives wisdom to the **innocent**.

⁸ Your statutes are just and rejoice the **heart**; *
your commandment is clear and gives light to the **eyes**.

⁹ The fear of you is clean and endures for **ever**; *
your judgments are true and righteous **altogether**.

¹⁰ More to be desired are they than gold,
more than much fine **gold**; *
sweeter far than honey, than honey in the **comb**.

¹¹ By them also is your servant **enlightened**, *
and in keeping them there is great **reward**.

¹² Who can tell how often one **offends**? *
Cleanse me from my secret **faults**.

¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion **over me**; *
then shall I be whole and sound,
and innocent of a great **offense**.

¹⁴ Let the words of my mouth and the meditation of my
heart be acceptable in your **sight**, *
O God, my strength and my **redeemer**.

SECOND READING: James 5:13-20

A Reading from the letter of James.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up;

and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN EOM2 120 Alleluia Gospel Acclamation (Mxadana) (EOM2 120)

The musical score is written for two staves, Treble and Bass clef, in a key signature of one sharp (F#). It consists of three systems of music. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with a steady bass accompaniment.

Setting: South African, arr. Gobingca Mxadana © Gobingca Mxadana.
Used by permission. All rights reserved.

GOSPEL: Mark 9:38-50

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

³⁸John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

THE SERMON

AFFIRMATION OF FAITH - THE CONFESSION OF ST. PATRICK

**Our God, God of all people,
God of heaven and earth, sea and rivers,
God of sun and moon, of all stars,
God of highest mountain, of deepest valleys,
God over heaven and in heaven and under heaven.
He has his dwelling
in heaven and earth and sea
and all that is in them.
He inspires all,
he gives life to all,
he surpasses all,
he upholds all.
He ignites the light of the sun.
He surrounds the stars and tells them to shine.
He makes fountains in dry lands,
and dry islands in the sea,
and stars to serve the greater lights.
He has a Son,
coeternal with him and like him.
The Son is not younger than the Father,
neither is the Father older than the Son.
And the Holy Spirit breathes in them.
Not separate are the Father and Son and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

Final Rite:

A Rite of Parish Celebration Welcoming the Newly Confirmed, Received, and Reaffirmed

During the Prayers of the People (immediately before the Peace), the sponsors presents the baptized to the celebrant with these or other words:

The Presentation

Sponsors We present to you these persons who have been Confirmed, Received, and Reaffirmed as baptized members of the Body of Christ so that we may welcome them anew to our community.

Celebrant Have they faithfully completed their process of formation and, having received the laying on of hands and prayer by a bishop in Christ's one, holy, catholic, and apostolic church, has the Church invoked the Holy Spirit to strengthen them in this decision?

Sponsors They have completed their formation, received the laying on of hands by a bishop, and we, the Church, have indeed prayed for the Spirit's strength in their lives.

The Examination

Celebrant What have you sought?

Answer Renewal of my life in Christ.

Celebrant In baptism, you died with Christ Jesus to the forces of evil and rose to new life as members of his Body. Having studied carefully the promises made at your baptism, will you continue to strive to keep them in the fellowship of this community and the Church?

Answer I will, with God's help.

Celebrant Will you worship God regularly with us, eager to hear God's word and to celebrate the mystery of Christ's dying and rising?

Answer I will, with God's help.

Celebrant Will you participate in a life of service to those who are poor, outcast, and powerless?

Answer I will, with God's help.

Celebrant Will you strive to recognize the gifts that God has given you and discern how they are to be used in the building up of God's reign of peace and justice?

Answer I will, with God's help.

The Celebrant then addresses those who have sponsored the candidates,

Celebrant You were chosen by these candidates to serve as their companions throughout this journey. Will you continue to support them by prayer and example and help them to grow in the knowledge and love of God?

Sponsors We will, with God's help.

The Celebrant then addresses the congregation.

Celebrant Will you who have been a part of this new beginning keep these persons in your prayers?

People **We will, with God's help.**

Celebrant Will you eagerly invite them into the ministry of Christ that we share in this place?

People **We will, with God's help.**

Celebrant Do you promise to love, encourage, and support these your brothers and sisters by teaching the gospel of God's love, by being an example of Christian faith and character, and by giving the strong support of God's family in fellowship, prayer, and service?

People **We will, with God's help.**

The Welcome

Those being presented remain standing. The sponsors place a hand on their shoulders. The Celebrant extends both hands toward the baptized, saying,

Celebrant Blessed are you, our God, our Maker, for you form us in your image and restore us in Jesus Christ. In baptism, we were buried with Christ and rose to new life in him. Continually renew Maisha and DJ, your servants in your Holy Spirit, that they may grow as members of Christ. Strengthen their union with the rest of Christ's Body as they join us in our life of praise and service; through the same, Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, now and for ever

People **Amen.**

Celebrant Please welcome your brothers and sisters who have renewed their baptismal promises.

People **By virtue of your baptism we recognize you as members of the household of God. Through your choice to reaffirm the promises of your baptism we invite you continue to join us in the ministry of Christ. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with also with you.**

The People greet one another with a sign of Christ's peace.

CONFESSION OF SIN

Let us confess our sins against God and God's creation.

**Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

ANTHEM *Draw us in the Spirit's tether (Harold W. Friedell)*

Draw us in the Spirit's tether,
for when humbly in your name
two or three are met together,
you are in the midst of them.
Alleluia! Alleluia!
Touch we now your garment's hem.

All our meals and all our living
make as sacraments of you,
that by caring, helping, giving,
we may be disciples true.
Alleluia! Alleluia!
We will serve thee faithfully.

As disciples used to gather
in the name of Christ to sup,
then with thanks to God the giver
break the bread and bless the cup,
Alleluia! Alleluia!
so now bind our friendship up.

OFFERTORY HYMN *All who hunger gather gladly (Holy Manna) (WLP 761)*

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Harmony (the melody is in the tenor)

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

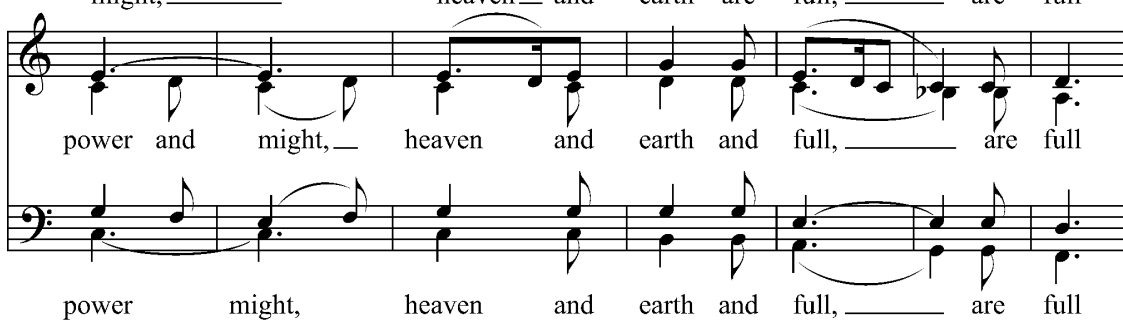
SANCTUS *MHSO 38 Holy, holy, holy (Bell) (MHSO 38)*

Ho - ly, ho - ly, ho - ly, _____ God of power _____ and



Ho - ly, ho - ly, ho - - - ly, God of power and

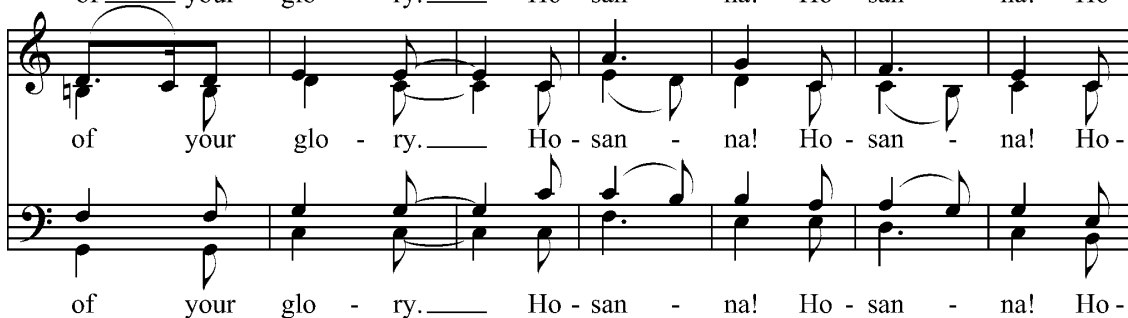
Ho - ly, ho - ly, ho - - - ly, God of power and
might, _____ heaven _____ and earth are full, _____ are full



power and might, _____ heaven and earth and full, _____ are full

power might, heaven and earth and full, _____ are full

of _____ your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -



of your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -

of your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -

san - na in the high - est! Ho - san - na! Ho -
 san - na in the high - - - est! Ho - san - na! Ho -
 san - na in the high - - - est! Ho - san - na! Ho -
 san - na! Ho - san - na in the high - - - est!
 san - na! Ho - san - na in the high - - - est!

The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The music is in a simple, homophonic style with a steady rhythm. The lyrics are: 'san - na in the high - est! Ho - san - na! Ho - san - na in the high - - - est! Ho - san - na! Ho - san - na in the high - - - est! Ho - san - na! Ho - san - na in the high - - - est! Ho - san - na! Ho - san - na in the high - - - est!'.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
 Music: John L. Bell (b. 1949) © WGRG The Iona Community (Scotland) (admin: GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN*

THE LORD'S PRAYER - NANCY CASEY FULTON

And now, as our Savior Christ has taught us, we are bold to say,

Yahweh, Elohim, Adonai:

**Countless generations have called you by these names,
for you are the Holy One beyond our understanding;
the Holy One who breathes us into life,
who instills in us wisdom and creativity,
and who guides us gently in right paths.
May your hopes for us come to pass:
love for you and for one another,
peace within families and among nations,
healing of suffering bodies and spirits.
Give us each day food and drink to nourish us,
clear minds to discern the tasks you set before us,
and courage to act in your holy name.**

**Forgive us our failure to love you,
to love one another,
and to love ourselves, as you have loved us.
Break down the barriers that prevent us
from forgiving those who have harmed us.**

**Shield us from the temptations
that separate us from you and from your creation,
and free us from the evil
that threatens to shatter your people and your world.
For all that is – all life, all power, all wisdom, all love -
is yours, now and forever. Amen.**

FRACTION ANTHEM

Presider: This is Living Bread, given for all Creation.

People: **All who eat this bread share in Christ's Body.**

The Gifts of God for the People of God.

The Body and Blood of our Lord Jesus Christ keep us in everlasting life. Amen.

SPIRITUAL COMMUNION

For those remaining at home, a Spiritual Communion is offered. This is a personal devotion that anyone can pray (at any time) to express their desire to receive Holy Communion at that moment, but in which circumstances prevent them from receiving the elements.

For those worshipping with us from home, we pray together with you:

Lord Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you. By the power of the Holy Spirit, may I embody your grace and be renewed for your service. Amen.

SENDING FORTH

We send you forth bearing these holy gifts, that those to whom you go may share with us in the Body and Blood of Christ.

We who are many are one Body, for we all share in the one bread and the one cup.

POST-COMMUNION PRAYER

Let us pray.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING

Go forth now to care for God's world. Use resources wisely. Share your knowledge. Sacrifice where necessary. Live in harmony with all creation. Go out into all the world as prophets of a new way of living and preach the good news to all. And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**



POST-COMMUNION HYMN *Go forth for God; go to the world in peace (Litton) (H 347)*



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

DISMISSAL

Go in peace to love and serve God and God's creation.

People

Thanks be to God.

Serving today:

Ministers of Music: Eric Vinciguerra, Choir, Ethan Kindle, Organist

Lector: Nancy Hartshorne **Prayers:** Dan Eichinger

Presider: Rev. Diane Stier **Director:** Alice Ciccu **Chalice:** Mary Stewart Kiesgen

Greeters: The Eichinger Family **Acolyte:** Matthew Kinney

Coffee Hour Hosts: Clancy & Patricia DeLong

St. John's Episcopal Church

206 West Maple Street

Mount Pleasant, MI 48858

989.773.7448

E-mail: saintjohnsmp@gmail.com

Website: www.stjohnsmtpleasantmi.com

The Rev. Sr. Diane Stier, ec, Rector

Dan Eichinger, Senior Warden

Clancy DeLong, Treasurer

St. John's Episcopal Church is a parish of the

Episcopal Diocese of Western Michigan

The Rt. Rev. Gladstone "Skip" Adams, Assisting Bishop

The Episcopal Church

The Most Rev. Dr. Michael B. Curry, Presiding Bishop

The Worldwide Anglican Communion

The Most Rev. Dr. Justin Welby, Archbishop of Canterbury

From riteplanning.com.

Copyright © 2024 Church Publishing Inc. All rights reserved.

All music is reprinted with permission. Print and Streaming: OneLicense.net license # A-727547, CCLI #3146185

Prayers are taken or adapted from the Book of Common Prayer, Enriching our Worship, the Book of Occasional Services 2018, and the New Zealand Prayer Book

**Some prayers are taken from Season of Creation: A Celebration Guide For Episcopal Parishes 2024*

We pray this week...

For Michael, Presiding Bishop; Skip, our Assisting Bishop, and for our diocese; and Bonnie, Bishop of Michigan, Rayford, Bishop of Northern Michigan.

For Moisés, Bishop of the Dominican Republic

For Justin, Archbishop of Canterbury

For Craig, Bishop of ELCA.

For The Anglican Church of Melanesia

For Joe, our President; Gretchen, our Governor; and all who make decisions for this nation.

For Diane, our Rector; Eric, our Choirmaster; Ethan, our organist; Mekeila, our Admin. Asst.

For all those in our diocese discerning calls to ministry, especially Christi and Jess

For our lay ministers, lectors, choir, acolytes, greeters, and hospitality hosts

For all non-parochial clergy and Lutheran pastors serving in our congregations

For St. John's, Dryden - Harold Schneider, Priest-in-Charge

For Emmanuel, Hastings – Georgette Schirmer, Sr. Warden

For the members of St. John's, especially those celebrating birthdays this week: Carol & Frank

For the members of St. John's especially: Melinda, Martha, Mary Stewart, Nancy, Nancy, Tim, Nancy & Derek

For those on the Prayer Group's list, especially Brent, Gabriel, Nancy, Glenn, Sue, Dave, Elliott & Mary Ellen

For all who have died.