

Fourth Sunday of Easter
May 11, 2025
10:00 a.m.

St. John's Episcopal Church
Mt. Pleasant, Michigan

Welcome to St. John's Episcopal Church, where faithful people and seekers have gathered for worship since 1884.

Using this bulletin, you will be able to participate as fully as you feel comfortable. In the Episcopal tradition, we do a lot of moving – standing, bowing, kneeling, sitting. If you are unsure of what to do, just follow the moves of others around you. There's no one way of getting it "right"!

Newcomers and visitors: An accessible bathroom is located through the side door just beyond the Nursery, and there is also one downstairs, which can be reached by the elevator in the same hallway.

Please know that all are invited to Christ's table. If you would prefer not to receive, simply cross your arms across your chest to receive a blessing. Our Eucharistic bread is gluten free.

We believe what is written on the wall of the church on the Isle of Iona:

*This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God and who want to love God more.
So come, you who have much faith and you who have little;
you who have been here often
and you who have not been here for a long time or ever before;
you who have tried to follow and you who have failed.
Come, not because the Church invites you;
it is Christ who invites you to be known and fed here.*

Again, welcome. We are glad you are here.

The Rev. Sr. Diane Stier, Rector
and The People of St. John's

PRELUDE

WORDS OF WELCOME

ENTRANCE HYMN *Christ the Lord is risen again (Christ ist erstanden)* (H 84)



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Celebrant Alleluia. Christ is risen.
People Christ is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

FIRST READING: Acts 9:36-43

The people sit.

A Reading from the Acts of the Apostles.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs.

³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive.

⁴²This became known throughout Joppa, and many believed in the Lord.

⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

PSALM TONE S 415 *Simplified chant setting (S 415)*

Jerome Webster Meachen

(b. 1930)



© 1956, Jerome Webster Meachen.

PSALM: Psalm 23

¹ O God, you are my **shepherd**; *

I shall not be in **want**.

² You make me lie down in green **pastures** *

and lead me beside still **waters**.

³ You revive my **soul** *

and guide me along right pathways

for the sake of your **Name**.

⁴ Though I walk through the valley of the shadow of death,

I shall fear no **evil**, *

for you are with me;

your rod and your staff, they **comfort** me.

⁵ You spread a table before me in the presence of those

who **trouble** me; *

you have anointed my head with oil,

and my cup is running **over**.

⁶ Surely your goodness and mercy shall follow me

all the days of my **life**, *

and I will dwell in the house of God for **ever**.

SECOND READING: Revelation 7:9-17

The people sit.

A Reading from the Revelation of John.

⁹I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”
¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,
¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

All stand.

SEQUENCE HYMN *Brumfield*



GOSPEL: John 10:22-30

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

²²At that time the festival of the Dedication took place in Jerusalem. It was winter,
²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews
gathered around him and said to him, “How long will you keep us in suspense? If
you are the Messiah, tell us plainly.” ²⁵Jesus answered, “I have told you, and you
do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do
not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I
know them, and they follow me. ²⁸I give them eternal life, and they will never
perish. No one will snatch them out of my hand. ²⁹What my Father has given me is
greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father
and I are one.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

AFFIRMATION OF FAITH *(as used by the Washington National Cathedral)*

Presider: Let us declare our faith in God.

Presider and people together:

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

We believe in one God; Father, Son, and Holy Spirit. Amen.

THE PRAYERS OF THE PEOPLE

All kneel or remain standing as you are able.

A Rite of Parish Celebration Welcoming the Newly Confirmed, Received, and Reaffirmed

Confirmed: Ethan Kindle, Fabian Martinez, Lara Raisanen, Derek Rivard
Received: Monica Bird

During the Prayers of the People (immediately before the Peace), the sponsors present the newly received and confirmed to the celebrant with these or other words:

The Presentation

Sponsors We present to you these persons who have been Confirmed, Received, and Reaffirmed as baptized members of the Body of Christ so that we may welcome them anew to our community.

Celebrant Have they faithfully completed their process of formation and, having received the laying on of hands and prayer by a bishop in Christ's one, holy, catholic, and apostolic church, has the Church invoked the Holy Spirit to strengthen them in this decision?

Sponsors They have completed their formation, received the laying on of hands by a bishop, and we, the Church, have indeed prayed for the Spirit's strength in their lives.

The Examination

Celebrant What have you sought?

Answer Renewal of my life in Christ.

Celebrant In baptism, you died with Christ Jesus to the forces of evil and rose to new life as members of his Body. Having studied carefully the promises made at your baptism, will you continue to strive to keep them in the fellowship of this community and the Church?

Answer I will, with God's help.

Celebrant Will you worship God regularly with us, eager to hear God's word and to celebrate the mystery of Christ's dying and rising?

Answer I will, with God's help.

Celebrant Will you participate in a life of service to those who are poor, outcast,

and powerless?

Answer I will, with God's help.

Celebrant Will you strive to recognize the gifts that God has given you and discern how they are to be used in the building up of God's reign of peace and justice?

Answer I will, with God's help.

The Celebrant then addresses those who have sponsored the candidates,

Celebrant You were chosen by these candidates to serve as their companions throughout this journey. Will you continue to support them by prayer and example and help them to grow in the knowledge and love of God?

Sponsors We will, with God's help.

The Celebrant then addresses the congregation.

Celebrant Will you who have been a part of this new beginning keep these persons in your prayers?

People **We will, with God's help.**

Celebrant Will you eagerly invite them into the ministry of Christ that we share in this place?

People **We will, with God's help.**

Celebrant Do you promise to love, encourage, and support these your brothers and sisters by teaching the gospel of God's love, by being an example of Christian faith and character, and by giving the strong support of God's family in fellowship, prayer, and service?

People **We will, with God's help.**

The Welcome

Those being presented remain standing. The sponsors place a hand on their shoulders. The Celebrant extends both hands toward the baptized, saying,

Celebrant Blessed are you, our God, our Maker, for you form us in your image and restore us in Jesus Christ. In baptism, we were buried with Christ and rose to new life in him.

Continually renew *N., N.*, your servants in your Holy Spirit, that they may grow as members of Christ. Strengthen their union with the rest of Christ's Body as they join us in our life of praise and service; through the same, Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, now and for ever

People **Amen.**

Celebrant Please welcome your brothers and sisters who have renewed their baptismal promises.

People **By virtue of your baptism we recognize you as members of the household of God.**

Through your choice to reaffirm the promises of your baptism we invite you continue to join us in the ministry of Christ.

Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN *The King of love my shepherd is (St. Columba) (H 645)*



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S 128 *Holy, holy, holy (Mathias)*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

THE LORD'S PRAYER S 150 *The Lord's Prayer (Contemporary) (Hurd)*
People and Celebrant

Unison or harmony

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The music features a series of chords, with a triplet of eighth notes in the first measure. The lyrics are: "Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,"

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

The second system of musical notation continues the piece. It features a treble and bass staff. The treble staff has a treble clef and a key signature of one flat. The music consists of chords, with a triplet of eighth notes in the second measure. The lyrics are: "your will be done, on earth as in heaven. Give us to - day our dai - ly bread."

Slightly faster

For - give us our sins as we for - give those who sin a - gainst us. Save us

The third system of musical notation continues the piece. It features a treble and bass staff. The treble staff has a treble clef and a key signature of one flat. The music consists of chords, with triplets of eighth notes in the first, second, and third measures. The lyrics are: "For - give us our sins as we for - give those who sin a - gainst us. Save us"

from the time of trial, and de - liv - er us from e - vil. For the king - dom,

The fourth system of musical notation continues the piece. It features a treble and bass staff. The treble staff has a treble clef and a key signature of one flat. The music consists of chords. The lyrics are: "from the time of trial, and de - liv - er us from e - vil. For the king - dom,"

the power, and the glo - ry are yours, now and for ev - er. A - - men.

The fifth system of musical notation concludes the piece. It features a treble and bass staff. The treble staff has a treble clef and a key signature of one flat. The music consists of chords, ending with a double bar line. The lyrics are: "the power, and the glo - ry are yours, now and for ev - er. A - - men."

The Breaking of the Bread

FRACTION ANTHEM *EOMI 26 Christ our Passover (Crisafulli) Music for the Holy Eucharist Rite II*



Alleluia. Christ our Passover is sac - ri - ficed for us.



There - fore let us keep the feast. Al - le - lu - ia.

Setting: Peter Crisafulli, based on *Christ ist erstanden* from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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The Gifts of God for the People of God.

The Body and Blood of our Lord Jesus Christ keep us in everlasting life.
Amen.

For those remaining at home, a Spiritual Communion is offered. This is a personal devotion that anyone can pray (at any time) to express their desire to receive Holy Communion at that moment, but in which circumstances prevent them from receiving the elements.

For those worshipping with us from home, we pray together with you:

Lord Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you. By the power of the Holy Spirit, may I embody your grace and be renewed for your service. Amen.

POST-COMMUNION PRAYER

Let us pray.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

**Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

COLLECT FOR MOTHERS: *(Borrowed from St. Peter's Episcopal Church, NC)*

Let us pray for all the mothers among us today;
for our own mothers, those living and those who have passed away;

for the mothers who loved us and for those who fell short of loving us fully;

**for all who hope to be mothers some day
and for those whose hope to have children has been frustrated;
for all mothers who have lost children;**

for all women and men who have mothered others in any way—those who have
been our substitute mothers and we who have done so for those in need;

for the earth that bore us and provides our sustenance.

We pray this all in the name of God, our great and loving Mother. Amen.

—from Women's Common Prayers: Our Lives Revealed, Nurtured, Celebrated (Morehouse Publishing, 2000)

COLLECT FOR SENDING OFF IN MISSION

Holy and Gracious One,

Who goes before us to lead, behind us to safeguard,
and beside us to companion,

be with Laura as she sets off for Senegal once again.

Give her safe travels both going and returning home.

Give her an open heart full of wonder to see your Presence in all her work.

Greet her in the eyes of friends old and new.

May she be both bearer of

and witness to your Divine Presence,

**for you are the one in whom all of creation lives
and moves and has being.**

We ask this in all your holy names. AMEN.

BLESSING

POST-COMMUNION HYMN *Praise the Lord, rise up rejoicing (Alles ist an Gottes Segen)* (H 334)

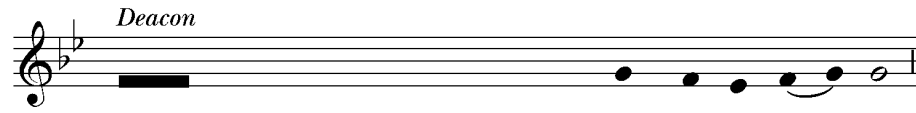
1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

DISMISSAL S 175A *Dismissal Easter*



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Serving today:

Ministers of Music: Choirmaster Eric Vinciguerra, Choir, Organist Ethan Kindle

Lector: Patricia Thurston **Prayers:** Linda-Susan Beard **Chalice:** Jillian Davidson

Presider: Rev. Diane Stier **Director:** Ford Dingman

Greeters: David & Nancy Kinney **Acolyte:** Adam Baker

Coffee Hour Hosts: Oliva Ohler & Lois Klumpp

St. John's Episcopal Church

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St. John's Episcopal Church is a parish of the
Episcopal Diocese of the Great Lakes
The Episcopal Church
The Most Rev. Dr. Sean Rowe, Presiding Bishop
The Worldwide Anglican Communion
Archbishop of Canterbury

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Prayers are taken or adapted from the Book of Common Prayer, Enriching our Worship, the Book of Occasional Services 2018, and the New Zealand Prayer Book



*Have flowers in your garden to share?
Sign up to provide altar flowers on the calendar opposite from
the elevator near the Lantern.*

THINGS TO COME:

May 13-15: Diocesan Clergy Retreat (Sr. Diane away)

May 18: Vestry Meeting

May 25: Screening of “Tell, Don’t Tell” – play by Kojo Antiwi at coffee hour.

June 1: PFLAG Great Lakes Bay Region President Tom Brubaker, will be our guest speaker during coffee hour, discussing PFLAG'S mission to support and advocate for the LGBTQIA2S+ community.

June 6: Day of “Honoring, Healing, Remembering” at the Mount Pleasant Indian Industrial Boarding School

June 7: PRIDE Event – Broadway Park, Mt. Pleasant – 2-5 PM

MINISTRY NEEDS...

As you look for ways to live out your baptismal covenant, consider serving in one of the following ways:

- Acolyte – instruction/training provided; “serve” at services! Light candles, lead processions, assist at the altar.
- Altar Guild – instructions/training provided; prepare for services.
- Coffee Hour hosts – team up with a friend to take a turn hosting coffee hour – which entails providing goodies, setting up, and cleaning up.
- Greeters – welcome persons before the service, bring up the gifts, tidy the pews
- GOOD NEWS GARDEN – help plant, tend, and harvest food for those in need.
- Office Help – may include working on bulletins, stapling, folding, and other “paper” work.

Contact Sr. Diane if you are interested in any of the ministries!

We pray this week...

For Sean, Presiding Bishop; for our diocese and its Standing Committee; for Bonnie, Bishop of Michigan; and for Rayford, Bishop of Northern Michigan.

For Moisés, Bishop of the Dominican Republic

For the Anglican communion

For Craig, Bishop of ELCA.

For The Anglican Church of Melanesia

For Donald, our President; Gretchen, our Governor; and all who make decisions for this nation.

For Diane, our Rector; Eric, our Choirmaster; Ethan, our Organist; Mekeila, our Admin. Asst.

For all those in our diocese discerning calls to ministry, especially Christi and Jess

For our lay ministers, lectors, choir, acolytes, greeters, and hospitality hosts

For all non-parochial clergy and Lutheran pastors serving in our congregations

For all the staff in our parishes

For St. Paul's, Harsens Island – Kathy Harrison, Senior Warden

For St. John's, Grand Haven – Jared Cramer, Rector

The Order of Naucratus

For those celebrating birthdays this week – Jacob and Candy

For the members of St. John's especially: David, Jen, Rex, Emma, David, Nancy, and Matthew

For those on the Prayer Group's list, especially Sandy, Bernice, Lizabeth, Art, Ted & Nancy

For all who have died.