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# *The St. John's Evangel*

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My Brothers and Sisters,

Throughout the Episcopal Church in America October and November are traditionally “Pledge Months,” the season of reflection on our blessings, our abundance, our gratitude, and our response to God’s gracious gifts. Rectors hate asking for money, but we must.

At St. John’s we have had cottage gatherings, individual one-on-one conversations, from-the-pulpit pleas, and more formal congregational meetings. This year we are being gentle. Rectors hate asking for money, but we must.

Our Finance Committee (Clancy DeLong, Pamela Dingman, Sam Raisanen, and Rod Leslie) and Vestry are diligently working on a balanced budget. Expenses in 2018 will be adjusted because of my departure, but they will not be significantly lower (at least so far).

We have a lively parish with active and important ministries – our Choral Scholars’ outreach to the University, hosting our homeless guests, music and worship, opening our Parish Hall to the larger community, “Just Cookies” with college students. We have buildings to heat, cool, paint, repair, and maintain. We have a commitment to the ministries of our Diocese, and our clergy meet with the Bishop and colleagues. We visit the sick, buy gas for people’s cars so they can get to doctor’s appointments, and purchase food for hungry people. Rectors hate asking for money, but we must:

This all, of course, requires financial support, and I hope you will consider pledging to the ministries of St. John’s for 2018. Pledge cards will be available in the church – if you’re not able to attend Sunday worship, give a call and we’ll be happy to mail one to you. While very generous gifts are certainly appreciated (and needed), it is the commitment of membership, no matter the dollar amount, which is of primary importance.

Please prayerfully consider pledging toward 2018. We’d like to have pledge cards returned by Sunday, November 19 so Finance and Vestry can wisely consider the 2018 operating budget.

And please don’t forget your pledge – or one-time gifts – to the Capital Building Fund! We have awesome new and refurbished spaces!

I love this parish! And yes, I hate asking for money, but I must.

Wayne+



### Remember Our Homebound Members

Stop by to visit or drop a card to our parish members who are homebound.

#### Alma Dickerson

461 E. Wing Rd., Mt. Pleasant  
772-2516.

#### Al Neal

Maplewood, 1945 Churchill Blvd.  
Mt. P - 773-6172

#### Forrest Robinson

"Green Acres, 1807 W. Remus Rd.  
Room #205. The Facility 772-3456



### Home Communion

Just a reminder: you should let the parish office know if you are ill and wish to receive communion or a visit from either the clergy or a Lay Eucharistic Minister.

### St. John's Prayer Group

The 16 members of the Prayer Group offer petitions daily for the church and for specific requests. All parishioners are welcome to become members of the Prayer Group or to submit requests by calling Sandy Wood, 773-9326, Martha Rarick, 773-7510, or the church office at 773-7448.



Harry Nicholson	2
Mary Cook	4
Rebecca DeLong	4
Colin Alton	8
Eileen Swinehart	8
Carrie Blackburn	13
Randi L"Hommedieu	14
Tim Hartshorne	15
Jan Schurr	15
Katelyn Kelly	16
Marlene Shinn	18
Nancy Casey Fulton	19
Alma Dickerson	20
Gabriel Kney	21
Bill Henderson	23
Diane Stier	24
Jonathan Scott Shaffer	29



Brent & Jeanne Maxon	4
Bill & Candy Henderson	21
Roger Hatch & Joyce Baugh	23
Bob & Kip Cosan	28





## Outside the Tent

“Consider the lilies of the field, how they grow . . . .”

Early in October Henry and I attended the bi-annual AMEN conference (All Michigan Episcopal Network), a two-day gathering of Episcopal clergy from all four Michigan dioceses, which met at the Grand Hotel on Mackinac Island. “Really!” you might say. “The Grand?” People are hungry all over the world. The nations that form the “cradle of civilization” are under constant siege, some of their cities reclaimed from ISIS, but also utterly flattened in the process. Folks just living their lives in Santa Rosa, California, have lost their homes to wild fires: their neighborhoods look like the photos of Hiroshima after the atomic bomb was dropped. I could go on, but I won't. And yet dozens of clergy and their spouses/partners attend this lush conference every two years, in this hotel that speaks of early 20<sup>th</sup> century decadence. How do we reconcile this with the grim realities that face most of the people of this world?

The three days before we took the boat to “the Island” Henry and I stayed with my sister and her husband on the Stonington Peninsula. For those of you who don't know the Upper Peninsula, this is a long narrow peninsula of limestone that juts into Little Bay de Noc, the piece of Lake Michigan that I enjoyed while growing up in Escanaba. To get to their place you drive west from the Mackinac bridge on U.S. 2, take a turn south on County Road 513 just before you get to Rapid River, drive south/east/south/and east again for another ten minutes before turning down a narrow road to the lovely old farmhouse they have expanded over their 35 years on this property. They live a good life. My sister, a retired social worker whose clients were developmentally disabled adults, spends time each week with her daughter, a resident of a group home for developmentally disabled adults. My brother-in-law, a forest ranger who still has a passion for the earth, and who is a skilled and environmentally conscious gardener, feeds us well, then sends us home with squash, apples, potatoes, and maple syrup from their bounty. They are, to put it mildly, a contrast to the lush few days we spent after our weekend with them on Stonington.

What does it all mean? I am sure that St. Francis of Assisi would tell us we have to cancel those two days at the Grand, then sell all we have and give the proceeds to the poor. He would tell us to remember the parable of the lilies of the field: “. . . even Solomon in all his glory was not clothed like one of these.” He would tell us to simplify, simplify, simplify. Mother Teresa certainly followed Francis' path when she left her central European homeland to tend to the sick and dying in the slums of Calcutta. She makes me feel guilty, but I doubt I could give myself over to such drastic simplicity. What I do believe is that we must look at our lives critically, assessing how we can simplify so that we have the emotional, physical, and spiritual space and means to give time and treasure to those who do not share our riches.

The Daughters of the King are beginning a study of *Blessed with Less: Clearing Your Life by Living Lightly*. I am hoping this will give me some insight into my dilemma about how much is too much. I think that for Christians this is the constant struggle. Everywhere in his life and in his teaching Jesus throws down this gauntlet, challenging us to purge the possessions and the attitudes that clutter our path to a more intentional life in him.

“Consider the lilies of the field. . . .”

Nancy



# November 2017 Sunday Lay Ministry

DATE	LESSONS	PRAYERS	GREETERS	COFFEE HOUR HOSTS	ACOLYTES	ALTAR GUILD
November 5  All Saints' Sunday	8:00 a.m. Peg Hicks  10:00 a.m. Candy Henderson	8:00 a.m. Martha Rarick  10:00 a.m. Joan Kadler	Joan Kadler and Mary Kiesgen	Sharon Bolton and Laura Cochrane	Matthew Kinney	Pamela Dingman and Harriett White
<b>Lectionary:</b> Revelation 7:9-17 Psalm 34:1-10, 22 1 John 3:1-3 Matthew 5:1-12						
November 12  Pentecost 23  5:00 p.m. Evensong	8:00 a.m. Jim Thurston 10:00 a.m. Joan Kadler  5:00 p.m. Karen V.	8:00 a.m. Jim /Thurston 10:00 a.m. Mary Kiesgen	David, Nancy and Matthew Kinney  5:00 p.m. Ralph & Karen	Bernice Cole and Candy Henderson	Emma Dingman  5:00 p.m. Adam Baker	Pamela Dingman and Harriett White
<b>Lectionary:</b> Joshua 24:1-3a, 14-25 Psalm 78:1-7 1 Thessalonians 4:13-18 Matthew 25:1-13						
November 19  Pentecost 24	8:00 a.m. Steve Berkshire 10:00 a.m. Mary Kiesgen	8:00 a.m. Peg Hicks 10:00 a.m. Sandy Wood	Ulana Klymyshyn and Lynne L'Hommedieu	Tom and Mary Ellen Cochrane	Rex Dingman	Sally Goodrow Lynne L'Hommedieu Martha Rarick
<b>Lectionary:</b> Judges 4:1-7 Psalm 123 1 Thessalonians 5:1-11 Matthew 25:14-30						
November 26  Last Pentecost	8:00 a.m. Jim Thurston 10:00 a.m. Carol Lauffer	8:00 a.m. Jim Thurston 10:00 a.m. Henry Fulton	Rod Leslie and Marian Matyn	Clancy and Pat DeLong	Adam Baker	Sally Goodrow Lynne L'Hommedieu Martha Rarick
<b>Lectionary:</b> Ezekiel 34:11-16, 20-24 Psalm 100 Ephesians 1:15-23 Matthew 25:31-46						
December 3  1 Advent	8:00 a.m. Barbara Sheperdigian 10:00 a.m. Karen Varanauskas	8:00 a.m. Martha Rarick 10:00 a.m. Nancy Hartshorne	Sandy wood and Sharon Bolton	David and Jennifer Dingman	Matthew Kinney	Pamela Dingman and Peg Hicks
<b>Lectionary:</b> Isaiah 64:1-9 1 Psalm 80:1-7, 16-18 Corinthians 1:3-9 Mark 13:24-37						





**NOVEMBER 2017 at St. John's Episcopal Church. For updates, visit the Parish Website and click on "Calendar"**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>29 Pentecost 21 8 am Holy Eucharist 9am Sunday School 10am Choral Eucharist 5pm Potluck and Holy Eucharist at Emmaus</p>	<p>30 4 pm Music Meeting 5:30pm EfM</p>	<p>31 10am T'ai Chi 5:30 pm Yoga</p>	<p>November 1 All Saints 8pm Compline for the Vigil of All Souls</p>	<p>2 The Faithful Departed 10am T'ai Chi 5:30pm Choir</p>	<p>3 <i>Office Closed</i> <i>Diocese Convention</i></p>	<p>4 10am St. Demetrios Orthodox Worships at St. John's <i>Set Your Clocks Back</i></p>
<p>5 Sunday of All Saints 8 am Holy Eucharist 9am Sunday School 10am Choral Eucharist 5pm Holy Eucharist at Emmaus 6pm Our Restoration House Guests arrive (through November 19)</p>	<p>6 <i>Office Closed</i> Noon – Daughters of the King 4pm Music Meeting 5:30pm EfM</p>	<p>7 10am T'ai Chi 7pm Compassionate Friends</p>	<p>8 Noon Eucharist 6 pm T'ai Chi</p>	<p>9 10am T'ai Chi 5:30pm Choir</p>	<p>10 <i>Office Closed</i></p>	<p>11 <i>Veterans Day</i></p>
<p>12 Pentecost 23 8 am Holy Eucharist 9am Sunday School 10am Choral Eucharist <i>Vestry After Coffee Hour</i> 5pm Evensong Honoring Veterans 5pm Holy Eucharist at Emmaus</p>	<p>13 4pm Music Meeting 5:30pm EfM</p>	<p>14 10am T'ai Chi</p>	<p>15 Noon Eucharist 6 pm T'ai Chi</p>	<p>16 9:30 am Staff Meeting 10am T'ai Chi 5:30pm Choir</p>	<p>17 <i>Office Closed</i></p>	<p>18</p>



<p>19 Pentecost 24 8 am Holy Eucharist 9am Sunday School 10am Choral Eucharist 5pm Holy Eucharist at Emmaus</p>	<p>20 4 pm Music Meeting 5:30pm EfM</p>	<p>21 <i>Evangel Deadline</i> 10am T'ai Chi 5:30 pm Yoga</p>	<p>22 Noon Eucharist 6 pm T'ai Chi</p>	<p>23 Thanksgiving 9am Holy Eucharist</p>	<p>24 <i>Office Closed</i></p>	<p>25</p>
<p>26 Christ the King 8 am Holy Eucharist 9am Sunday School 10am Choral Eucharist 5pm Potluck and Holy Eucharist at Emmaus</p>	<p>27 4 pm Music Meeting 5:30pm EfM</p>	<p>28 10am T'ai Chi 5:30 pm Yoga</p>	<p>29 Noon Eucharist 6pm T'ai Chi</p>	<p>30 10am T'ai Chi 5:30pm Choir</p>	<p>December 1 <i>Office Closed</i></p>	<p>2</p>



**This is our Greeter/Coffee Hour Host Schedule—If you cannot serve on the date you were given, please exchange dates with someone else on the list and call the Parish Secretary at 773-7448.**

**Greeters**



**Coffee Hour Hosts**



**November**

- 5 Joan Kadler and Mary Kiesgen
- 12 David, Nancy and Matthew Kinney
- 19 Ulana Klymyshyn and Lynne L'Hommedieu
- 28 Rod Leslie and Marian Matyn

**November**

- 5 Sharon Bolton and Laura Cochrane
- 12 Bernice Cole and Candy Henderson
- 19 Tom and Mary Ellen Cochrane
- 28 Clancy and Pat DeLong

**December**

- 3 Sandy Wood and Sharon Bolton
- 10 Laura Cochrane and Marcia David
- 17 Colin, Anne, and Matthew Alton
- 24 Tom and Mary Ellen Cochrane
- 30 Clancy and Pat DeLong

**December**

- 3 David and Jennifer Dingman
- 10 Ford and Pamela Dingman
- 17 Joan Kadler and Mary Kiesgen
- 24 NO Coffee Hour
- 30 Bring leftover Christmas goodies to share!

**January 2018**

- 7 David and Jennifer Dingman
- 14 Ford and Pamela Dingman
- 21 Candy Henderson and Lynne L'Hommedieu
- 28 Joan Kadler and Mary Kiesgen

**January 2018**

- 7 David, Nancy and Matthew Kinney
- 14 Carol Lauffer and Lynne L'Hommedieu
- 21 Rod Leslie and Marian Matyn
- 28 Christine Brookes, D.J. and Misha Proctor



**St. John's Episcopal Church  
Mt. Pleasant, MI 48858  
Vestry Minutes, October 8, 2017**

Present: Clancy DeLong, Sharon Bolton, Bernice Cole, Tom Cochrane, Marcia David, Ulana Klymyshyn, Adam Baker, Wayne Nicholson, Nancy Herman-Kinney. Guest: David Shirley.

Rev. Wayne convened the meeting with a prayer at 11:42 A.M.

**August Minutes**

It was moved by Marcia and seconded by Adam to accept the September minutes. Motion passed.

**Rector's Time**

Rev. Wayne handed out a job description (for a parish administrator) for review by the vestry. Rev. Wayne discussed the process by which a new rector is chosen. A meeting with the Bishop or assistant is set up to outline the steps to be taken. The vestry will evaluate St. John's-its strengths, weaknesses, and its vision for the future. A search committee will be formed by the vestry, and a profile of the parish will be created as well as a profile of the desired type of rector.

This will be published nationwide.

It was moved by Sharon and seconded by Marcia that the secretary will receive (nonaccumulating) two weeks paid vacation each calendar year. Motion passed.

**Building and Grounds**

Marcia reported that most of the items on her list have been completed. Jim Dickerson is continuing to paint the doors; Marcia is getting a group together to do the power washing on the north side of the parish hall, and there has been no print out regarding the condition of the stained glass windows and replacement of any damaged pieces. Regarding snow removal, Adam said that he would do this if he were to be in the area this winter. We do have a snow blower.

The dishwasher is a sterilization unit: dishes must be washed, rinsed, put in the unit, and air dried.

**Christian Education**

Tom indicated that Sunday School for Adults is going well; attendance changes weekly. He will be gone at times over the next two months and has substitutes.

**Outreach**

The Goodrow Brunch will be held on October 15 from 10 A.M. until 2 P.M. at the Shepherd Bar and Restaurant. It is unknown if the Goodrow Fund will receive any funding from United Way.



Bernice reported that she and Renee Babcock are have six Thanksgiving baskets with a sign up sheet for needed items. The food/money will be needed by November 12. We will also be helping a family or families for Christmas.

Ulana reported that St. John's will be hosting guests for the homeless shelter beginning Nov. 5th for two weeks and then the week following Easter.

### **Construction Update**

David reported that there has been no word from the contractor regarding the panic bars on the new doors in the lantern nor has there been any word on fixing the part of the road where the alley meets Maple Street.

### **Finances**

Clancy went over the financial statements. After some of the bills come in, we may be in the red by about \$10,000.

It was suggested that an insert be placed in the bulletin regarding our shortfall.

### **Adjourn**

A motion was made by Marcia and seconded by Adam to adjourn the meeting. Motion passed.

The meeting was adjourned at 1:28 P.M.

The next vestry meeting will be Sunday, November 12, 2017 (after coffee hour in the Old Rectory).

Respectfully submitted,  
Sharon Bolton



**October 2017 Financial Report**

Below is a summary of operating fund activity through the end of September (75.00%).

Unrestricted operating fund receipts \$ 136,476.17 (70.83% of budget)

Unrestricted operating fund expenditures 141,242.83 (73.31% of budget)

**Operating fund receipts over (under) expenditures \$ (4,766.66)**

**HELP!** Pledges are now over \$6,000 below budget. This is making it difficult to meet obligations and meet unbudgeted expenses such as a supply organist during Mary Lou's recovery, the tent for Sister Diane's ordination and additional choral scholars. Please, please take a moment to make sure your pledge amount is up to date.

**Cash balances on September 30, 2017 are as follows:**

Checking Account \$ 13,871.21

Capital Campaign Savings \$ 36,709.92

Certificate of Deposit \$ 15,578.92

Endowment Fund Investment Account \$ 64,483.94

**Capital Campaign funds balance on September 1, 2017 13,274.71**

**Capital Campaign funds balance on September 30, 2017 11,556.43**

**Capital Fund Activity during September:**

Capital Fund Receipts 3,054.00

Interest on Savings 4.53

Credit Card Fees (3.29)

Mortgage Principle (3,845.48)

Mortgage Interest (823.21)

Building Renovations (104.83)

**Net Activity (1,718.28)**

**Total Building Expenses Through September:**

Loan Proceeds/Contractor Draw 240,267.40

Non-Loan Expenses 198,979.19

Sub-Total 439,246.59

Anticipated Expenses:

Mortgage Balance Due Contractor 9,732.60

Mortgage Interest (future estimate) 29,731.75

Bank Fees/Credit Card 4,850.00

**TOTAL PROJECT COST 483,560.94**

Clancy DeLong, Treasurer  
St. John's Episcopal Church



## Anglican Worthies

323. Robertson, Frederick William of Brighton (1816-1853)

Divine

Raised in an Evangelical family, educated at Oxford during the Tractarian Movement, Robertson struggled throughout his life to find a theology that he could espouse with sincerity from the pulpit. He is classified now among the liberals because, in Warre Cornish's words, "he believed in the progress of thought rather than in authority and precedent."

He was not a theologian; he wrote no books. Yet John Tulloch, the Scottish theologian reminds us, "no sermons of the century, if we except those of \*Newman and \*Arnold, were more widely read or had a deeper influence upon readers of all classes." But we will see in his brief life a disturbing example of that Victorian earnestness that drove him ultimately to an early death. He never believed he could do enough to serve the Lord, and it took its inevitable toll. We will see this emotional problem again in the life of Florence Nightingale.

Robertson had a broad education, studying at the New Academy in Edinburgh in 1830-31 before enrolling in Edinburgh University. As his father was military, Robertson longed for a similar career, but his father, observing his son's unusual religious obsession, tried to get him to choose ordination. He asked his father to get him a commission in the Dragoon Guards in India. While awaiting that, he served as a clerk in a law firm. When the commission did not materialize, he consented to follow his father's wishes.

He enrolled in Brasenose College, Oxford, where he studied classical philosophy – Plato and Aristotle – as well as the sermons of Thomas \*Arnold and the poetry of \*Wordsworth. In 1840 he was ordained by the Bishop of Winchester to St. Mary Kalendar, the poorest parish in the city. Tulloch tells us that Robertson began his work with "a sad temperament. . . . A more highly strung mind can hardly be imagined reaching from intense enjoyment to painful depression. He seemed always haunted by an unfulfilled ideal." Such people hardly belong to the human world. "During all the time of his ministry at Winchester he labored more or less under a feeling of oppressive responsibility, frequently refraining from adequate food and sleep, compelling himself to rise early, and systematizing his whole life under a sense of religious devotion." Days were devoted to prayer and reading schedules in the lives of saints and missionaries. He kept up with his Greek and Hebrew, studies he would never need in his ministry, and faithful visitations to the poor of his parish. There is a driving Calvinism here, which the Evangelicals clung to. "Only one thing was worth living for," he said, "to do God's work and gradually grow in conformity to his image by mortification and self-denial, and prayer. When that is accomplished, the sooner we leave this scene of weary struggle the better."

After a year of this self-willed asceticism he fell ill from exhaustion. His rector made him take a vacation. He traveled in the Rhine Valley and Switzerland. In Geneva he characteristically got into intense theological discussions with a Swiss theologian, César Malan, who said to him, "Vous aurez une triste vie et une triste ministère," which was right on. In Geneva he met his future wife, Helen Denys, daughter of Sir George William Denys. This marriage produced two children.



Back in England in 1842 he received a curacy at Cheltenham, an Evangelical congregation of considerable wealth, quite the opposite from his previous call. He preached on Sunday afternoon, when the poor of the parish came to hear him. But here he underwent a significant emotional and theological transformation: he rejected his Evangelical heritage. He had begun to read Carlyle and the Germans. Of his Evangelicals he said, "I see sentiment instead of principle, a miserable mawkish religion superseding a state which was once healthy." Though his preaching improved, he endured a painful period in which he had to alter his whole system of thought: a period of darkness. After three years he had to go on vacation again. Tulloch says Robertson "was driven into the wilderness by sheer force of spiritual perplexity; he passed out of sight of men and books, that he might deal with his doubts in calm resolution."

His travels in the Austrian mountains marked the great turning point of his life. He questioned who Christ really was, whether the resurrection was a myth or a fact, the very essentials. From this recovery Robertson has been tentatively classified as "Broad Church," but no one, not even he, would be fully content with that.

Back home, Bishop \*Wilberforce found him a call at St. Ebbe's, Oxford, but after a year he was called to Brighton, where he finished his ministry and became famous for his preaching. He had an impressive voice and manner. Tulloch, who probably heard him, remarked on Robertson's voice, which "was low pitched, deep and penetrating, seldom rising; but when it did, going forth in a deep volume of sound like a great bell." He would start with a few notes, then abandon them as he got into his subject. He was very blunt and to the point, avoiding theological terminology. He was not theological; he was merely an outstanding preacher in an age that treasured pulpit oratory. There was also an "openness" to his thinking: he looked forward to the revelation of new truths: "he was Christian in the widest sense, with his mind alive to all the influences of knowledge, or life in nature." Tulloch concluded, "No sermons [are] comparable to his in sustained elevation of thought."

Distinguished persons came down from London to hear him--\*Dickens, the Marquis of Lansdowne, and others. During his six years there he founded a Working Man's Institute and encouraged the Early Closing Association, which brought fellowship to shopkeepers and clerks. His health suffered, but his rector and he could not agree on a suitable assistant. (It is curious that Robertson never really got on well with any of his superiors.) He continued on his own until he suffered a nervous breakdown and a wasting disease, from which he died in 1853.

Leonard Cowie says that Robertson's reputation as a preacher did not really flourish until the posthumous publication of his sermons and a biography that appeared in 1865. "None of his sermons exist as they were preached." The texts were provided from recollections or notes from auditors in his congregation. Distinguished for their "thought and inspiration," they appeared in more than twenty editions throughout the rest of the century. --hlf



## Saint John's Episcopal Church

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E-mail: [saintjohnsmp@gmail.com](mailto:saintjohnsmp@gmail.com)

Website: [www.stjohnsmtpleasantmi.com](http://www.stjohnsmtpleasantmi.com)



### St. John's Mission:

St. John's Episcopal Church, with God's help and in the Anglican tradition, lives to proclaim the Gospel of Christ by ministering through worship, outreach, fellowship and education. We welcome all who enter our doors, and we support the diverse callings of each member as we seek to serve Christ in every person.

#### Rector:

Rev. Nancy Casey Fulton, 773-7193

The Rev. Wayne Nicholson, 772-1203  
The Rev. Sr. Diane Stier, ec 989-368-5494

#### 2017 Vestry Officers

Senior Warden: Eric Vinciguerra, 989-317-0238  
Junior Warden: Marcia David, 989-775-8086  
Vestry Clerk: Sharon Bolton, 989-828-5475  
Treasurer: Clarence DeLong 773-9829  
Co Treasurer: Lynne L'Hommedieu, 773-8340

#### 2017 Vestry Members

Adam Baker, 989-492-1626  
Tom Cochrane, 989-317-3561  
Bernice Cole, 989-317-8066  
Nancy Herman Kinney, 989-546-5424  
Ulana Klymyshyn, 989-772-5616

#### Organists:

Dr. Moonyeen Albrecht, 828-5286  
Dr. Mary Lou Nowicki, 644-2558

#### Choirmaster:

Chase Simpson, 248-302-0532